

# **SANGORA EDUCATION FOUNDATION**

## **Nomination of a Year 12 student for the Post-Secondary Education Award**

### ***Nominated student's details***

|                                                                                                                                               |                      |                       |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|----------------------|
| <b>Name:</b>                                                                                                                                  | <input type="text"/> | <b>Date of birth:</b> | <input type="text"/> |
| <b>School:</b>                                                                                                                                | <input type="text"/> |                       |                      |
| <b>Home address:</b>                                                                                                                          | <input type="text"/> |                       |                      |
| <b>Student's contact number:</b>                                                                                                              | <input type="text"/> |                       |                      |
| <b>Student's contact email:</b>                                                                                                               | <input type="text"/> |                       |                      |
| <b>Student is an Australian Citizen or Permanent Resident (YES/NO):</b>                                                                       | <input type="text"/> |                       |                      |
| <small>(Please note that students must be either Australian Citizens or Permanent Residents at the time of nomination to be eligible)</small> |                      |                       |                      |
| <b>Gender:</b>                                                                                                                                | <input type="text"/> |                       |                      |

**Background and academic history:** (Please attach copies of Semester 1 & Semester 2 Report and Year 12 Statement of Results or Year 11 Statement if the current EOY is unavailable)

**Information as to why the student is perceived as being at risk of not being able to continue their education:**

**Statement from Principal as to why this student was chosen:**

|                          |                      |                                  |                      |
|--------------------------|----------------------|----------------------------------|----------------------|
| <b>Principal's name:</b> | <input type="text"/> | <b>Principal's phone number:</b> | <input type="text"/> |
|--------------------------|----------------------|----------------------------------|----------------------|

**Applications close 5:00pm, Friday 31 October 2025.**

**No late nominations will be accepted.**

**Send to: [michael@wassea.asn.au](mailto:michael@wassea.asn.au) with subject Sangora 2025**